

**High School**

**SANCHONG**

**Self-Directed Learning Project**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Student  information | Student ID | | | Class | No. | Name | |
|  | | |  |  |  | |
| **What do I want/ need to learn?**  Answer this by providing a list of SMART goals: Specific, measurable, achievable (but challenging), relevant, and time-bound (By what date do you want to achieve it? Work with your learning teacher to align your goals the appropriate standards). | | | | | | | |
| **How will I achieve my goals?**  Include a clear and detailed plan of what you will do to achieve each of your learning goals. This might include completing specific readings, interviews, practices with or without a guide, finding and meeting frequently with a mentor or coaching, conducting experiments, or anything else that will help you achieve your goals. | | | | | | | |
| **How will I know and show that I learned it?**  Describe your plan for demonstrating to yourself and others that you have achieved the goals listed above. Be sure to include a plan that addresses evidence for each of your goals. | | | | | | | |
| **Monitoring my progress** | | | | | | | |
| Schedule | week | Content | | | | | Use specialized classroom(SC)/ equipment(Equip) |
| Date/ Time | Description  (objective/method/ goal) | | Self-Assessment (%) | |
|  | ***Preparation*** | | | | | |
|  |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  | ***1st midterm exam*** | | | | | |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
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|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  | ***2nd midterm exam*** | | | | | |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
|  |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
| 17 |  |  | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   0 25 50 75 100% | | SC:  Equip: |
| 18 | Uploading Plan and Report | | | | | |
| 19 | ***Final exam*** | | | | | |
| 20 | Uploading Plan and Report | | | | | |
| Result | **□** Exhibition**【□**work exhibition **□**written report **□**slides **□**information processing**】**  **□** Presentation**【□**video/ music **□**performance **□**oral presentation**】** | | | | | | |
| **Initial Proposal**  Learner Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Instructor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of parent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |